



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Personnel Committee Meeting Notice

Date: August 18, 2016 Time: 6:00 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

Amended** AGENDA

Committee Members

Joe Gonyo,
Chairman
Paul Schwandt, Vice-Chair
Robert Lyon
Robert Schweder
Sue Wendt

Margaret R. Bostelmann,
Secretary

**Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 07/21/2016
6. Correspondence
7. Appearances
8. Job Descriptions/Fill Vacant Positions
 - Intensive In-Home Clinical Therapist
9. Voluntary Unpaid Leave Request
10. Resolutions/Ordinances
 - Resolution Relating to Creating the CLTS/CCS Service Facilitator position
 - *Resolution Relating to Increasing the Veteran's Service Officer position in the Veteran's Office up to 1500 hours per year
 - **Ordinance Amending Ordinance 1042 – 2012 Green Lake County Personnel Policies and Procedures Manual; Smoke Free Workplace, and Appendix O, Green Lake County Employee Recognition Policy
11. Update Wage Classification Study – WIPFLi
12. Performance Management Policy
13. Base Wage Increase 2017
14. Department Head/Employee Training- RISE Leadership
15. Monthly Vouchers
16. Clerk's Report
17. Committee Discussion
 - Future Meeting Dates: Meeting September 22, 2016 at 6:00 pm
 - Future Agenda items for action & discussion
18. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.