



**GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto
County Clerk*

*Office: 920-294-4005
FAX: 920-294-4009*

***Parks Commission
Special Meeting Notice***

***Date: April 1, 2019 Time: 4:15 PM
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI***

Amended AGENDA*

**Committee
Members**

*Vicki Bernhagen
William Boutwell, Chair
Todd Morris
Vonn Roberts
Michael Shattuck
Jerry Specht, Vice-Chair
Curt Talma*

Elizabeth Otto, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Discussion and Approval of Boat Launch Terminal Contract
5. Information Regarding DNR Trail Partners Annual Meeting
6. *Discussion and approval of endorsement and support for Phase 2 of the Green Lake-Ripon Multi Use Path
7. Committee Discussion
 - Future Meeting Dates: May 6, 4:30PM
 - Future Agenda items for action & discussion
8. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.