



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: November 14, 2017 Time: 5:15 PM

**Green Lake County Government Center,
County Board Committee Room, 571 County Rd A, Green Lake WI**

Amended AGENDA*

Committee Members

*Michael Starshak,
Chairman*

*Larry Jenkins, Vice-
Chair*

Sue Wendt

Peter Wallace

Lori Evans, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Purchase Request
 - Drone
6. Lexipol
 - 613 Unmanned Aerial Systems*
7. Future Meeting.Dates: Regular Meeting December 13, 2017, at 5:00 pm
8. Future Agenda items for action & discussion:
9. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.
