



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: May 10, 2017 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

David Richter,
Chair
Katie Mehn
Vice-Chair
Patricia Garro
Joanne Guden
Robert Schweder
Arnold Dahlke,
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of April 13, 2017 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. DATCP/County Cost-Share Contracts
11. Land Conservation Credit Card Approval
12. Green Lake County Buffer Program
13. Arbor Day
14. Legislative Issues
15. Correspondence
16. Committee Discussion
 - Future Meeting Dates: June 8, 2017 at 9:00 AM
 - LWLWCA Meeting Agenda and Attendance
 - Future Agenda items for action & discussion
17. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

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LAND CONSERVATION COMMITTEE
April 13, 2017 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00AM on April 13, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
David Richter, Chair
Katie Mehn
Patti Garro
Robert Schweder
Arnold Dahlke, Jr., FSA Member
Joanne Guden

Excused:

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Jake Vandeberg
Harley Reabe

AGENDA

Motion/second (Garro/Guden) to approve the agenda as presented. Motion carried.

MINUTES

Motion/second (Garro/Dahlke) to approve and file the March 9, 2017 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

APPEARANCES

FSA program update by Jake Vandeberg.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

Written report was reviewed.

DATCP/COUNTY COST-SHARE CONTRACTS

ROSS, ROBIN & ANN HEIN TRUST, MATT BOELTER FARMS LLC, WORKOWSKI, GREGORY PROPERTIES, LLC

Motion/second (Guden/Garro) to approve cost-share contracts. Motion carried.

CONSTRUCTION SITE EROSION CONTROL & STORMWATER MANAGEMENT UPDATE

Working with Land Use Planning & Zoning to adopt a new ordinance.

POSTER CONTEST

Gunderson updated the committee on the state winners and passed around a flyer picturing them.

GREEN LAKE COUNTY BUFFER PROGRAM

Gunderson reviewed the latest changes to the program and presented the Green Lake County Buffer Ranking Calculator. Discussion followed on more ideas, proposals and potential concerns. The topic will be presented again next month with noted revisions

ARBOR DAY

Gunderson discussed some advertising issues with Berlin Journal, thus resulting in lower than usual registration numbers. The newspaper rectified the problem by running an ad free of charge and putting it in the Billboard. All other details are set in place to have an educational and successful celebration.

LEGISLATIVE ISSUES - RESOLUTION

Motion/second (Garro/Guden) to send Resolution Number 10-2017, Relating to Providing Adequate Resources to Support County Land Conservation and Cost-Sharing for Farmers and Other Land Users to County Board for approval.

Letters were sent to State Representatives Keith Ripp and Joan Ballweg, along with Senator Luther Olsen regarding State Support for County Land Conservation Departments.

CORRESPONDENCE

COMMITTEE DISCUSSION

- Future Meeting Dates: May 10, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

ADJOURN

Motion/second (Schweder/Mehn) to adjourn at 10:30AM . Motion carried.

Respectfully submitted,

Heidi Weishaar
Recorder

Land Conservation Committee
May 10, 2017 Monthly Staff Report

May 2017 Projects

1. Complete the installation of two WASCOD's in the Town of Marquette.
2. Issue multiple COC forms for use in participant's taxes.
3. Preparation and attendance of the Arbor Day breakfast.
4. Complete a grassed waterway and stream crossing design in the Town of Green Lake.
5. Complete the installation of a grassed waterway in the Town of Brooklyn.
6. Begin work on Green Lake watershed barnyard project.
7. Inspect 2 separate sites for potential future BMP projects.
8. Attend the Transcendent user group training course in Baraboo.
9. Complete the design for a grade stabilization structure and access road in the Town of Green Lake.
10. Design an additional grassed waterway to accompany a grade stabilization structure awaiting installation in the Town of Green Lake.
11. Review/Update Nutrient Management Plans – 3 landowners (FPP)
12. Completed design and Installation of Water and Sediment Control Basins - 2 (LWRMP)
13. Started installation of the waste treatment system for feed leachate. (EQIP)
14. Field survey's completed and stakeout completed for various projects.
15. Field visit for new FPP participant.
16. Attended Transcendent Users Group meeting, started testing the program.
17. Webinar – Cover Crops, Cattle and Hope.
18. Evaluated inquiries, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM permit applicability.
19. Reviewed and discussed CSEC&SWM permit applications; issued and monitored permits.
20. Assisted walk/call-in clients with questions, applications, FPP-Ann.Cons.Compliance.Ck. submittal & CoC questions.
21. Assisted landowner concerned about potential s.w. runoff from adjacent prop. alterations.
22. Discussed and prepared tree planter for rental.
23. Supplied land information internet links to realtor.
24. Assisted landowner with turf grass and mole concerns.
25. Assisted landowner with firewood from Grand River Marsh loggings question.
26. Provided Emerald Ash Borer presence in WI info. to the public.
27. Provided honeybee habitat development program information to the public.
28. Discussed County CSEC&SWM Code with LUP&Z staff.
29. Introduced to Collector app. for field data collection by staff.
30. Discussed conservation issues with staff.
31. Discussed and prepared for FPP Conservation Compliance Field Checks.
32. Considered and planned trainings.
33. Displayed news of local conservation efforts for public.
34. Attended The Pasture Project webinar on cover crop, adaptive grazing and soil health.
35. Attended Transcendent Technologies overview of their FPP tracking system.
36. Attended NRCS webinar on Soil Health for Non-operator Landowners.
37. Managed vehicle maintenance and improvements.

June 2017 Project Focus

1. Complete the installation of a roof runoff structure in the Town of Mackford.
2. Conduct FPP inspections as time/weather permit.
3. Continue work on Rock River TMDL project and run watersheds through STEPL tool.
4. Begin construction on 2 grassed waterways, 1 grade stabilization structure, and 1 stream crossing pending weather.
5. Begin work on Animal Waste Storage Facility project.
7. Continue work on locating all barnyards in Green Lake watershed and running through BERT tool.
8. Complete the design for a BMP project in the Town of Brooklyn.

Lake and River Report

- Little Green – Met with Little Green Lake Planning Committee and Lake Consultant.
- Twin Lakes - Met with Big Twin, Little Twin and Spring Lake Planning Committee and Lake Consultant.
- Spring Lake - Met with Big Twin, Little Twin and Spring Lake Planning Committee and Lake Consultant.
- Lake Puckaway - Draft lake management plan available for public review/comment.
- Green Lake - Update of lake management plan underway.
- Grand Lake - Met with Grand Lake Planning Committee and Lake Consultant.
- Countywide – Presented County Shoreland Survey Project at statewide Lakes Convention