



# ***GREEN LAKE COUNTY***

*571 County Road A, Green Lake, WI 54941*

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**May 4, 2016**

**The following documents are included in the packet for the Ag/Extension Education & Fair Committee Meeting on Tuesday, May 10, 2016:**

- 1) Cover Sheet
- 2) Agenda
- 3) Draft minutes from the April 10, 2016 meeting
- 4) County Library Reports
- 5) Educator Reports for: Jay Dampier (Community Resource & Economic Development), John de Montmollin (4-H Youth Development), Katie Gellings (Family Living), Nav Ghimire (Ag Agent).