



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: May 13, 2015 Time: 4:30 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

****AMENDED AGENDA**

**Committee
Members**

Gene Thom,
Chairman
Sue Wendt, Vice-
Chair
Debra Schubert
Michael Starshak

Lori Evans,
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 4/8/15
6. Public Comments 3 Min Limit
7. Appearances
 - Public Collections
8. Correspondence
9. Volunteer Recognition
10. Purchase Requests
11. Resolutions/Ordinances
 - Exotic/Animal Ordinance
12. Voluntary Unpaid Leave Request
13. Courtroom Upgrades
14. Department Related Comments
 - Child Support
 - Clerk of Court
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
15. Training
16. Increase in Coroner's Fees
17. Job Descriptions
18. Fill Upcoming Clerk Vacancy in Sheriff's Office
19. Budget Adjustments
20. Monthly Sheriff Reports
21. Expense & Revenue Monthly Reports
22. Monthly Vouchers
23. Lexipol
24. ****Closed Session Per Wis. Stat. §19.85(1); (c) Considering employment, promotions, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. - This closed session is related to interviews for Court/Clerk of Court position & Part-time Corrections Officer Position and Promotional Wages in the Sheriff's Office.**
25. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session
26. Committee Discussion
 - Future Meeting. Dates: Meeting June 10, 2015 at 4:30 pm
 - Future Agenda items for action & discussion:
27. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.