



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: November 9, 2017 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder
Chair
Katie Mehn
Vice-Chair
Patricia Garro
Joanne Guden
Arnold Dahlke,
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of October 12, 2017 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. AIS Coordinator
9. Update Stormwater Management Concerns
10. Monthly Staff Report & Upcoming Projects
11. Lake and River Report
12. DATCP/County Cost-Share Contracts
13. Green Lake County Buffer Program
14. Land and Water Resource Management Plan
15. Legislative Issues
16. Correspondence
17. Committee Discussion
 - Future Meeting Dates: December 14, 2017 at 9:00 AM
 - Future Agenda items for action & discussion
18. Tour of Conservation Practices
19. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

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LAND CONSERVATION COMMITTEE
October 12, 2017 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Vice-Chairman Katie Mehn at 9:00AM on October 12, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Katie Mehn
Robert Schweder
Arnold Dahlke, Jr., FSA Member
Joanne Guden

Excused:
Patti Garro

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Harley Reabe
Walter Szkwarko
Michele Szkwarko
Anna Cisar

AGENDA

Motion/second (Guden/Schweder) to approve the agenda as presented. Motion carried.

MINUTES

Motion/second (Schweder/Dahlke) to approve and file the September 14, 2017 meeting minutes. Motion carried.

ELECTION OF COMMITTEE CHAIR

Mehn called for nominations for Chair. Mehn nominated Robert Schweder.

Motion/second (Guden/Dahlke) to cast a unanimous ballot for Robert Schweder as Chairman.

Motion carried.

ELECTION OF COMMITTEE VICE-CHAIR

Katie Mehn remained Vice-Chair

PUBLIC COMMENTS

None

WILDLIFE DAMAGE PROGRAM

Motion/second (Dahlke/Guden) to approve the 2018 budget in the amount of \$ 32,764.33. Motion carried.

Motion/second (Dahlke/Mehn) to approve the 2017 crop price proposal. Motion carried.

Motion/second (Guden/Dahlke) to adopt November 15, 2017 as the 90% day that the crops have been harvested. Motion carried.

APPEARANCES

Walter and Michele Szkwarko appeared before the LCC with a presentation of timelines and photos expressing their concerns about a neighboring property not following their stormwater maintenance agreement. Gunderson confirmed that the west swale needed some repair to be compliant based on a survey that was completed on 10-03-17.

Motion/second (Guden/Dahlke) to contact landowner and repair the areas of concern per Land Conservation specifications by October 31, 2017.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed

LAKE AND RIVER REPORT

Written report was reviewed

AIS COORDINATOR UPDATE

Anna Cisar gave an update on the Clean Boats Clean Waters her intern did around Green Lake County this summer. Discussed the status of the Boatwash Stations research being done. Updated the committee on the new Asian Clam found in Waupaca County in August and will be conducting field work next summer to determine its extent. Finally, Anna is working on compiling new projects for the next AIS grant application, one of them being potential spiny water flea monitoring. A verbal commitment was made for financial contribution/support to the AIS program/position with a formal motion to be made next month.

DATCP/COUNTY COST-SHARE CONTRACTS

EHRENBURG

Motion/second (Dahlke/Guden) to approve cost-share contracts. Motion carried.

GREEN LAKE COUNTY BUFFER PROGRAM

Gunderson read over the resolution and received changes and suggestions from the committee.

LEGISLATIVE ISSUES

CORRESPONDENCE

COMMITTEE DISCUSSION

- Future Meeting Dates: November 9, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion
- A special note of thanks was discussed for Dave Richter's years of service.

ADJOURN

Motion/second (Mehn/Guden) to adjourn at 10:20 AM. Motion carried.

Respectfully submitted,

Heidi Weishaar
Recorder

DRAFT

Land Conservation Committee
November 9, 2017 Monthly Staff Report

October 2017 Projects

1. Completed Grade Stabilization Structure - Embankment Dam (EQIP)
2. Completed design for stream crossing - culvert. (EQIP or LWRMP)
3. Met with landowners and stake out repairs for compliance issue with stormwater management ordinance.
4. Assist drainage board with Annual Inspection of district ditches, attended annual meeting and type up minutes.
5. Survey site for grass waterway repair.
6. Install grass waterway. (LWRMP)
7. Met with landowner interested in waste storage structure for next spring.
8. Survey site for diversion and grass waterway.
9. Webinars Attended: Non-ruminants on Pasture (CCA and Cert. Cons. Planner credits)
10. Attended WI Land + Water Fall Technical Tour in Sheboygan County.
11. Attended Active Shooter Pre-Drill.
12. Begin construction and assist inspection of approximately 6000' of streambank in the Town of Green Lake.
13. Conduct 2 FPP compliance checks and 2 animal waste storage facility inspections.
14. Work on 2 designs for a grassed waterways in the Town of Manchester.
15. Attend a Feed Storage Discharge training event.
16. Completed grade stabilization structure and grassed waterway construction in the Town of Green Lake.
17. Attended multiple trainings regarding Hydrology and Feed Leachate Management.

November 2017 Project Focus

1. Continue FPP inspections for group 2 spot checks in Big Green Watershed.
2. Continue work on Rock River TMDL project.
3. Complete construction on grade stabilization structure and access road in the Town of Green Lake.
4. Work on the design for 2 grassed waterways in the Town of Manchester.
5. Continue inspections of the Animal Waste Storage facilities in Green Lake County.
6. Complete design of grade stabilization structure, diversion, and 2 grassed waterways in the Town of Green Lake.
7. Complete a Critical Area Stabilization project in the Town of Green Lake.
8. Survey 2 potential project areas and begin designs as necessary.

Lake and River Report

Little Green – Met with District and Consultant to review final draft of the lake management plan.

Twin Lakes – Attend annual fall planning meet with the association. Reviewed the final draft of the lake management plan with the members. 6,000 foot streambank restoration project has been started, which flows directly into Big Twin lake

Spring Lake – Reviewed the final draft of the lake management plan . Plan is incorporated with the Twin Lake management plan.

Lake Puckaway – Lake Management plan in progress.

Green Lake - Update of Lake Management plan underway.

Grand Lake – No Update.