



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: February 8, 2018 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

**Committee
 Members**

Robert Schweder
 Chair
Katie Mehn
 Vice-Chair
Patricia Garro
Joanne Guden
Arnold Dahlke,
 FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of January 11, 2018 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Golden Sands RC&D Update – Anna Cisar
9. Green Lake Conservancy Support Request – Charlie Marks
10. Monthly Staff Report & Upcoming Projects
11. Lake and River Report
12. Farmland Preservation Program
13. DATCP/County Cost-Share Contracts
14. Green Lake County Buffer Program
15. Land and Water Resource Management Plan
16. Legislative Issues
17. Correspondence
18. Committee Discussion
 - Future Meeting Dates: March 8, 2018 at 9:00 AM
 - WI Land + Water Annual Conference March 14-16, 2018
 - Future Agenda items for action & discussion
19. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
 All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”

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LAND CONSERVATION COMMITTEE
January 11, 2018 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman Robert Schweder at 9:00AM on January 11, 2018 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Katie Mehn
Patti Garro
Robert Schweder
Arnold Dahlke, Jr., FSA Member
Joanne Guden

Excused:

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Harley Reabe
Jake Vandenberg
Caleb Zahn
Steve Krueger

AGENDA

Motion/second (Garro/Guden) to approve the agenda as presented. Motion carried.

MINUTES

Motion/second (Guden/Dahlke) to approve and file the December 14, 2017 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

APPEARANCES

Jake Vandenberg gave a program update for FSA.

Caleb Zahn gave a program update for NRCS.

WILDLIFE DAMAGE – 2017 CLAIMS

Motion/second (Garro/Guden) to approve 2017 claims in the amount of \$60,505.91. Motion carried.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed

LAKE AND RIVER REPORT

Written report was reviewed

FARMLAND PRESERVATION PROGRAM

The staff is working on sending a postcard this year for FPP members. Landowners will enter their information online or sign and return the postcard to the office verifying that they are in compliance.

DATCP/COUNTY COST-SHARE CONTRACTS

The SWRM grant funding increased to \$58,000 from \$48,800 last year.

GREEN LAKE COUNTY BUFFER PROGRAM

The resolution to implement this program will go to the county board for vote/approval February 20th.

LAND AND WATER RESOURCE MANAGEMENT PLAN

Advisory committee meeting scheduled for January 18th from 4:30pm to 6:00pm.

LEGISLATIVE ISSUES

Gunderson gave an update on changes to Nutrient Management standards.

CORRESPONDENCE

COMMITTEE DISCUSSION

- Future Meeting Dates: **February 8, 2018 at 9:00AM** in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
 - LWLWCA January 26, 2018
 - Raffle tickets available for LWLWCA Youth Education
- Future Agenda items for action & discussion

ADJOURN

Motion/second (Dahlke/Guden) to adjourn at 10:04 AM. Motion carried.

Respectfully submitted,

Heidi Weishaar
Recorder

Land Conservation Committee
February 8, 2018 Monthly Staff Report

January Projects

1. Completed the design for 2 grassed waterways and a grade stabilization structure in the Town of Green Lake.
2. Completed calculations and design for ponding area cleanout to restore storage capacity in the Town of Green Lake.
3. Make significant adjustments to 2 project designs in the Town of Green Lake and Manchester.
4. Survey and begin design work on a grassed waterway and underground outlet in the Town of Mackford.
5. Preliminary designs for Water & Sediment Control Basins – 2 Projects. (LWRMP)
6. Completed design for grassed diversion. (LWRMP)
7. Work on design for Grade Stabilization Structure. (EQIP)
8. Review Nutrient Management Plans submitted – 4 Landowners
9. Webinars Attended: Cover Crops following Corn Silage. (CCA credits)
10. Attended SE Technician Meeting, Juneau
11. Survey Dodge Memorial and Sunset Parks for Boat Wash Stations.
12. Rank current applications for Land & Water funding.
13. Reviewed and discussed CSEC&SWM purpose and permit applications; issued and monitored permits.
14. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM permit applicability.
15. Discussed FPP: CoC's, Annual Compliance Check format, participation with a landowner, organization of records, tax credit eligibility.
16. Prepared for and conducted FPP Conservation Compliance Farm Checks.
17. Researched requirements to release a restriction-for-public-benefit from a plat.
18. Photo management.
19. Evaluate training opportunities.
20. Complete and submit L&WRM cost share application for landowner.
21. Attended three UWEX Cover Crop & Soil Health webinars.
22. Start conservation practices needed file.
23. Receive employee performance evaluation and complete.
24. Judge conservation poster contest.
25. Assist resident with insect identification.
26. Assist participant with "missing" parcels on Certificate of Compliance.
27. Assist with farmer contact list.
28. Discussed and trained in FPP records access with Transcendent Technologies software.
29. Manage County credit card, vehicle service and equipment.
30. Received and verified fit of UTV and GPS accessories, researched additional.

February Project Focus

1. Begin FPP inspections for group 3 spot checks in Big Green Watershed as weather permits.
2. Complete the design for a grassed waterway and underground outlet in the Town of Mackford.
3. Complete the inspection for 3 remaining animal waste storage facilities in the county as landowners permit.
4. Complete the design of a grassed waterway in the Town of Manchester.
5. Meet landowner to discuss changes to design in the Town of Manchester and complete design changes as necessary.

Lake and River Report

Same as last month. No updates.