



**LAND CONSERVATION COMMITTEE**  
**January 12, 2017 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Vice-Chair Katie Mehn at 9:00AM on January 12, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Katie Mehn  
Joanne Guden  
Robert Schweder  
Arnold Dahlke, Jr., FSA Member

Excused:  
David Richter, Chair  
Patti Garro

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present:

**AGENDA**

***Motion/second (Guden/Schweder)*** to approve the agenda as presented. Motion carried.

**MINUTES**

***Motion/second (Schweder/Dahlke)*** to approve and file the December 8, 2016 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**APPEARANCES**

**WILDLIFE DAMAGE – 2016 CLAIMS**

This topic is moved to next month.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

**LAKE AND RIVER REPORT**

Written report was reviewed.

### **DATCP/COUNTY COST-SHARE CONTRACTS**

Gunderson reported that the best management practice cost sharing grant was reduced from \$57,000 to \$48,800 by the DATCP.

### **FARMLAND PRESERVATION PROGRAM**

All Certificate of Compliances were mailed along with the 2017 Annual Certification requests. In addition, landowners received information on upcoming Nutrient Management and Snap-Plus trainings.

### **LAND CONSERVATION EASEMENT PROGRAM**

Gunderson went over his ideas for the buffer program and the committee gave their input on issues they foresee. Changes will be made and presented at the next meeting.

### **LEGISLATIVE ISSUES**

Harley Reabe and Sara Guenther will be attending a meeting in Madison at the State Capitol in an effort to lobby for increased County Land Conservation staffing and cost-sharing grants.

### **APPRECIATION LUNCHEON**

Green Lake Association will be hosting an appreciation luncheon at Christianos Pizza January 26<sup>th</sup> at 11:45 AM. All Land Conservation staff and Committee are invited.

### **CORRESPONDENCE**

### **COMMMITTEE DISCUSSION**

- Future Meeting Dates: February 9, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

### **ADJOURN**

**Motion/second (Guden/Dahlke)** to adjourn at 10:22AM. Motion carried.

Respectfully submitted,

Heidi Weishaar  
Recorder