



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

Sue Wendt

Michael Starshak

Lori Evans, Secretary

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: January 9, 2013 Time: 4:30PM

***Location: Government Center, County Board Room #0902, 571 County Rd A,
Green Lake WI***

AGENDA

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Pledge of Allegiance5. Minutes 12/12/20126. Public Comments 3 Min Limit7. Appearances<ul style="list-style-type: none">• Public Collections8. Correspondence9. Fill Vacant Position<ul style="list-style-type: none">• Court Records Clerk – Clerk of Courts Office10. Purchase Requests11. Request Deputization of Judicial Assistant/Register In Probate Assistant12. Family Court Mediation Payment13. Voluntary Unpaid Leave Request14. Department Comments15. Policies and Procedures16. Training17. Expense & Revenue Monthly Reports | <ol style="list-style-type: none">18. Monthly Sheriff Reports19. Monthly Vouchers20. Closed Session Per §19.85(1);<ul style="list-style-type: none">(b) Considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person. – Employee Administrative Suspension and Internal Investigation(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. –Evaluations21. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session22. Committee Discussion<ul style="list-style-type: none">• Future Meeting Dates: February 13, 2013 at 4:30 pm.• Future Agenda items for action & discussion23. Adjourn |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.