



**GREEN LAKE COUNTY**  
**OFFICE OF EMERGENCY MANAGEMENT**

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*Director*

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**GREEN LAKE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**

**MEETING NOTICE**

**DATE:** Tuesday, December 18, 2018

**TIME:** 9:00 A.M.

**PLACE:** Green Lake County Justice Center (EOC) Enter at Main Entrance

**Agenda . . .**

1. Call to order.
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 5/31/18
5. Public Comments (3 Min. Limit)
6. Correspondence.
7. Action on Updated EPCRA Plans.
8. Discussion on Updating Green Lake County Mitigation Plan.
9. Discussion on County Wide Credentialing.
10. Discussion on 2019 Green Lake County/Berlin Full Scale Exercise.
11. Discussion on update of Health and Emergency Response Coalition.
12. Discussion on training needs for 2019.
13. Committee Discussion.
14. Future Agenda items for action & discussion.
15. Adjourn.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should please contact Gary Podoll at 361-5416, no later than 4:00 P.M. on day before meeting.