

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Office: 920-294-4005

920-294-4009

FAX:

Margaret R. Bostelmann, WCPM County Clerk

Finance Committee Meeting Notice

Date: September 29, 2016 Time: 4:30 PM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

Amended* AGENDA

Committee Members

Harley Reabe, Chairman Larry Jenkins, Vice-Chair Robert Lyon Dennis Mulder* Joanne Guden

Margaret R .Bostelmann, Secretary

*Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes 08/25/2016 and *09/14/2016
- 6. Public Comments (3 Min. Limit)
- 7. Correspondence
- 8. Appearances:
- 9. Open Tax Deed Bids
- 10. *Removal of personal property from tax deed property parcel 016-01634-0000, W5156 Oxbow Trail, Town of Princeton
- 11. Treasurer's Monthly Report
- 12. Department Head Report- Jason Jerome, HHS
- 13. Refinancing 2009 Notes
- 14. 2017 Budget
- 15. Approve 2017 Budget for Publication
- 16. Resolutions/Ordinances
 - Resolution Regarding Library Funding
- 17. Budget Adjustments
- 18. Budget Review
- 19. Supervisor's Monthly Claims
- 20. Monthly Vouchers
- 21. Clerk's Report
 - Relating to Agenda Items
- 22. Committee Discussion
 - Future Meeting Dates: Regular Meeting October 27, 2016 at 4:30 pm
 - Future Agenda items for action & discussion:
- 23. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,

Margaret R. Bostelmann, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.