



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: February 14, 2018 Time: 5:00 PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

### Amended AGENDA\*

#### **Committee Members**

*Michael Starshak,*  
*Chairman*  
*Larry Jenkins, Vice-*  
*Chair*  
*Sue Wendt*  
*Peter Wallace*

*Lori Evans, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 01/10/18
6. Public Comments 3 Min Limit
7. Correspondence
8. Purchase Requests
9. Credit Card Approval
10. Resolutions/Ordinances
  - Ordinance Amending Chapter 103. Animals
11. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
12. DOC Report
13. Active Shooter Drill Summary
14. Budget Adjustments
15. Monthly Sheriff Reports
16. Expense & Revenue Monthly Reports
17. \*Consider motion to convene into closed session per:
  - convene in closed session under Wis. Stat. s. 19.85(1)(f) to consider disciplinary data of specific persons which if discussed in public would be likely to have a substantial adverse effect upon the reputation of any person referred to in such disciplinary data. The matter involves discipline of a corrections officer in the jail.
18. Lexipol Law Enforcement Policy and Procedure
  - 812 - AutoClear X-ray Scanning Machine
19. Future Meeting.Dates: Regular Meeting March 14, 2018, at 5:00 pm
20. Future Agenda items for action & discussion:
21. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**