



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: December 13, 2017 Time: 5:00 PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

### Amended AGENDA\*

#### **Committee Members**

*Michael Starshak,*  
*Chairman*  
*Larry Jenkins, Vice-*  
*Chair*  
*Sue Wendt*  
*Peter Wallace*

*Lori Evans, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 11/08/17 and 11/14/17\*
6. Public Comments 3 Min Limit
7. Correspondence
8. Purchase Requests
  - Utility Trailer-Sheriff's Office\*
9. Resolutions/Ordinances
10. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
11. Budget Adjustments
12. Monthly Sheriff Reports
13. Expense & Revenue Monthly Reports
14. Lexipol Law Enforcement Policy and Procedure
  - 613 Unmanned Aerial Systems (Drones)\*
  - 469 First Amendment Public Assembly\*
15. Future Meeting.Dates: Regular Meeting January 10, 2018, at 5:00 pm
16. Future Agenda items for action & discussion:
17. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**



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