

# Green Lake County *Drainage Board*

P.O. Box 3188  
Green Lake, WI 54941-3188

Merlyn Soda - 920-294-3152  
Wayne Albright - 920-748-3072  
Patrick Krueger - 920-361-2129

## ***Drainage Board Meeting Notice***

***Date: September 19, 2012 Time: 7:00 P.M.  
Training Room, Green Lake County Government Center  
571 County Rd A, Green Lake WI***

### **AGENDA**

#### **Committee Members**

*Merlyn Soda, Chair  
Patrick Krueger, Vice-Chair  
Wayne Albright, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of August 8, 2012 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Drainage District #5
  - a. Waterway
9. Seneca-Warren Drainage District
  - a. Lateral A Survey Results
  - b. Sucker Creek/Lateral A Issue
  - c. Highway D Bridge to Fox River Survey
  - d. Reassessment Consideration
10. Drainage District Assessments
11. Vouchers
12. Correspondence
13. Committee Discussion
  - Future Meeting Date: October 24, 2012 – Assessment Public Hearing
  - Future Agenda Items for Action & Discussion
14. Adjourn

Kindly arrange to be present, if unable to do so, please notify the Land Conservation office at 920-294-4051.  
Sincerely, James A. Hebbe, County Conservationist