

# Green Lake County *Drainage Board*

P.O. Box 3188  
Green Lake, WI 54941-3188

Merlyn Soda - 920-294-3152  
Wayne Albright - 920-748-3072  
Patrick Krueger - 920-361-2129

## ***Drainage Board Meeting Notice***

***Date: August 8, 2012 Time: 7:00 P.M.  
Training Room, Green Lake County Government Center  
571 County Rd A, Green Lake WI***

### **AGENDA**

#### **Committee Members**

*Merlin Soda, Chair  
Patrick Krueger, Vice-Chair  
Wayne Albright, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of July 11 & 20, 2012 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Ditch Corridor Culvert Policy
9. Drainage District #5
  - a. Waterway
10. Seneca-Warren Drainage Ditch
  - a. Tom Dolata Culvert Extension Request
  - b. Hiring of Legal Counsel
  - c. Sucker Creek Letter of Support
11. Annual Inspection Update & Report
12. Vouchers
13. Correspondence
14. Committee Discussion
  - Future Meeting Date
  - Future Agenda Items for Action & Discussion
15. Adjourn

Kindly arrange to be present, if unable to do so, please notify the Land Conservation office at 920-294-4051.  
Sincerely, James A. Hebbe, County Conservationist