

# Green Lake County *Drainage Board*

P.O. Box 3188  
Green Lake, WI 54941-3188

Merlyn Soda - 920-294-3152  
Wayne Albright - 920-748-3072  
Patrick Krueger - 920-361-2129

## ***Drainage Board Meeting Notice***

**Date: July 11, 2012 Time: 10:00 AM**  
**Training Room, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Merlin Soda, Chair*  
*Patrick Krueger, Vice-Chair*  
*Wayne Albright, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of May 16, 2012 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Drainage District #5
  - a. Waterway
9. Seneca-Warren Drainage Ditch
  - a. Sucker Creek
  - b. Ditch Status - Fox River to County Road D
10. Annual Inspection – Week of July 9-13
11. Vouchers
12. Correspondence
13. Committee Discussion
  - Future Meeting Date
  - Future Agenda Items for Action & Discussion
14. Adjourn

Kindly arrange to be present, if unable to do so, please notify the Land Conservation office at 920-294-4051.  
Sincerely, James A. Hebbe, County Conservationist