

# Green Lake County *Drainage Board*

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Green Lake, WI 54941-3188

Thomas Dolata - 920-361-2915  
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**Drainage Board**  
**June 1, 2016**  
**7:00 P.M. – 8:50 P.M.**  
**Training Room, Green Lake County Government Center**  
**571 County Rd. A, Green Lake, WI 54941**

**Call to Order:** The meeting of the Drainage Board was called to order by Chairman Krueger. The requirements of the open meeting law were certified as being met.

**Present:** Patrick Krueger, Chair  
Thomas Dolata, Vice-Chair  
Dick Severson, Secretary

**Also Present:** Ed Crescio, Steve Meilahn, Richard Sobieski, Brian Disterhaft, Duane Prachel – Highway Superintendent, Todd Morris - Green Lake County Land Conservation Department.

**Agenda:** *Motion/second (Severson/Dolata)* to approve the agenda as presented. Motion carried.

**Minutes:** *Motion/second (Dolata/Severson)* to approve the May 4, 2016 meeting minutes as presented. Motion carried.

**Public Comments:** none

**Appearances:** Ed Crescio appeared to discuss the culvert replacement on County Rd U in Drainage District 3 which he is a landowner in. Mr. Crescio questioned how the proposed elevation of the culvert was established. The board explained that the elevation was based off of the lowest existing culvert that is currently in place. Mr. Crescio would like the culvert elevation to be lowered 1 to 1½ feet from where it is now. The issue was discussed with the board and Mr. Prachel of the highway department. The highway department has an approved permit to install the culvert at elevation 847.0 from the DNR. The current culvert purchased is a 66" x 44" culvert. One concern from the highway department is as the culvert is lowered the ditch side slopes become steeper and the highway department would like to maintain a 2:1 side slope to avoid the need for guard rail installation. Mr. Prachel is going to check with the DNR to see if they would allow the culvert to be installed lower.

*Motion/second (Severson/Dolata)* to have Mr. Prachel check with Bobbi Jo Fisher, DNR, to see if the DNR will allow the culvert to be installed 1' – 1½' lower. If the DNR is satisfied with the lowering of the culvert the board will be satisfied with lowering the culvert. Motion carried.

**Annual Assessments Seneca-Warren and District 4:** Board reviewed the Seneca-Warren assessment comparisons of using a wetland runoff curve number of 85 to a wetland curve number of 38. The runoff curve number of 38 will reduce the assessments on wetlands. Severson felt lowering this curve number would treat all wetlands equal.

*Motion/second (Severson/Dolata)* to use a wetland runoff curve number of 38 and set the 2016 and 2017 budgets accordingly. Motion carried.

Board reviewed the balance sheet for District 4 and discussed setting a 2 year budget where after 2 years this district balance would be paid and the public notice cost should be paid based on splitting the cost with Seneca-Warren District based on parcels in the district.

**Motion/second (Severson/Dolata)** to set a 2 year budget of \$150.00 per year for District 4. Motion carried.

**Budget:** Seneca-Warren 2 year budget set at \$20,000 per year at the May meeting and District 4 2 year budget set at \$150.00 per year. District 5 - 2 year budget was set in 2015. No assessments on Districts 1, 2, or 3. Public hearing date is July 6, 2016 at 5:00 p.m. in the County Board Room. The regularly scheduled board meeting will take place immediately following the public hearing.

**SW – Sucker Creek/Lateral A:** Discussion took place on how to address this issue. Mr. Disterhaft brought up the idea of getting some equipment such as a Mobile Trac Excavator in to remove the cattail vegetation from the channel to open it up. Disterhaft and Morris will meet to draft a proposal to submit to the DNR. The proposal will address the vegetation in the channel and removing this. Also discussed meeting with Jared Seidl, DNR Water Management Specialist, to discuss solutions and permitting issues. Funding sources will also be looked at for funding this project.

**SW – Discussion on moving forward with Hwy D to Lateral A profile change:** Board discussed waiting on this issue until the issue of the water coming in from Sucker Creek is resolved.

**Meeting with Paul Kent:** Severson read the minutes of their meeting. Severson also gave Morris a copy of the minutes from this meeting which took place on May 9, 2016.

On the Hwy D to Lateral A issue Mr. Kent suggested talking to MSA or get a different engineer to re-engineer just this section of ditch. Also notify all landowners of the board's intentions for any objections to the boards lowering of this profile.

On the Sucker Creek/Lateral A issued Mr. Kent said that the DNR does not have any money to do any projects. The board could choose to spend money over a few years to correct this problem. Mr. Kent's recommendation would be to work on sections of the creek at a time.

Mr. Kent will attend the Public Hearing.

**Vouchers:** None

**Correspondence:**

Stafford Rosenbaum Attorneys Retention Letter

Letter from Waushara County Land Conservation & Zoning Department regarding Leo Souder's mining reclamation plan violations.

DATCP Drainage District Update Spring 2016

**Committee Discussion:** Mr. Sobieski addressed the board and stated that the main ditch from his property south is not functioning properly. The water is backing up on his land and he feels the ditch is not wide enough. The section of drain is from Hwy E to the County Line. The board would like to survey the ditch profile to see where it is at.

Future Meeting Date: The next meeting will be **July 6, 2016** at **5:00** P.M. in the **County Board** Room of the Government Center in Green Lake.

Future Agenda Items for Action & Discussion:

Public Hearing for Seneca-Warren and District 4

Profile and Cross Section Elevations from Hwy E North to County Line

County Hwy U update

Sucker Creek/Lateral A

Notify DNR to get water out of Town Ditch

**Adjourn: Motion/second (Dolata/Severson)** to adjourn. Motion carried.

Respectfully submitted, **Todd Morris**, Recorder

Meeting expenses: Ditch #1	_____	Ditch #5	_____
Ditch #2	_____	Seneca-Warren	<u>87.5%</u>
Ditch #3	<u>12.5%</u>	General	_____
Ditch #4	_____		