

# Green Lake County *Drainage Board*

P.O. Box 3188  
Green Lake, WI 54941-3188

Merlyn Soda - 920-294-3152  
Patrick Krueger - 920-361-2129  
Dick Severson - 920-398-2857

## **Drainage Board Meeting Notice**

**Date: April 17, 2013 Time: 7:00 PM**  
**Training Room, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Merlyn Soda, Chair*  
*Patrick Krueger, Vice-Chair*  
*Dick Severson, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of March 13, 2013 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. District #5 Report
9. Seneca-Warren Drainage District
  - a. Sucker Creek/Lateral A
  - b. Survey from Highway D to Fox River
  - c. State Drainage Engineer Report
10. Alf/Disterhaft Claim
11. Request to County for Corporation Counsel Assistance
12. Vouchers
13. Correspondence
14. Committee Discussion
  - Future Meeting Date
  - Future Agenda Items for Action & Discussion
15. Adjourn

Kindly arrange to be present, if unable to do so, please notify the Land Conservation office at 920-294-4051.  
Sincerely, James A. Hebbe, County Conservationist