



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: ~~July~~ August 10, 2016 Time: 4:30 PM**

**Green Lake County Government Center,  
County Board Room, 571 County Rd A, Green Lake WI**

### Amended\* AGENDA

#### **Committee Members**

*Michael Starshak,  
Chairman*

*Larry Jenkins, Vice-  
Chair*

*Sue Wendt*

*Lori Evans, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 07/13/16 & 07/25/16
6. Public Comments 3 Min Limit
7. Correspondence
8. Review Job Description/Fill Vacant Positions
9. Purchase Requests
10. Resolutions/Ordinances
  - Relating to General Referral Agreement – American Tissue Services Foundation
11. Voluntary Unpaid Leave Request
12. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
13. Budget Adjustments/ New Accounts
14. 2017 Budget
15. Monthly Sheriff Reports
16. Expense & Revenue Monthly Reports
17. Monthly Vouchers
18. Lexipol
19. Committee Discussion
  - Future Meeting. Dates: Regular Meeting September 14, 2016 at 4:30 pm
  - Future Agenda items for action & discussion: Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**