



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: April 13, 2017 Time: 9:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### **AGENDA**

#### **Committee Members**

*David Richter,*  
*Chair*  
*Katie Mehn*  
*Vice-Chair*  
*Patricia Garro*  
*Joanne Guden*  
*Robert Schweder*  
*Arnold Dahlke,*  
*FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of March 9, 2017 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. DATCP/County Cost-Share Contracts
11. Construction Site Erosion Control & Stormwater Management Update
12. Poster Contest
13. Green Lake County Buffer Program
14. Arbor Day
15. Legislative Issues - Resolution
16. Correspondence
17. Committee Discussion
  - Future Meeting Dates: May 10, 2017 at 9:00 AM
  - Future Agenda items for action & discussion
18. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

**"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."**

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**LAND CONSERVATION COMMITTEE**  
**March 9, 2017 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00AM on March 9, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
David Richter, Chair  
Katie Mehn  
Patti Garro  
Robert Schweder  
Arnold Dahlke, Jr., FSA Member

Excused:  
Joanne Guden

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Chris Hamerla      Jake Vandenberg  
Harley Reabe                      Toney Daley

**AGENDA**

***Motion/second (Garro/Mehn)*** to approve the agenda as presented. Motion carried.

**MINUTES**

***Motion/second (Garro/Schweder)*** to approve and file the February 9, 2017 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**APPEARANCES**

FSA program update by Jake Vandenberg.

**GOLDEN SANDS PROGRAM UPDATE**

Chris Hamerla announced that Golden Sands RC&D was awarded the 8 county AIS grant which includes Green Lake County. Hamerla also mentioned the continuing efforts to research the potential boat wash stations on Green Lake.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

**LAKE AND RIVER REPORT**

Written report was reviewed.

## **DATCP/COUNTY COST-SHARE CONTRACTS**

None at this time

## **2017 COMMITTED FUNDS**

***Motion/second (Garro/Schweder)*** to approve the 2017 committed funds and forward to the Finance Committee. Motion carried.

## **GREEN LAKE COUNTY BUFFER PROGRAM**

Gunderson reviewed the latest changes to the program and presented the Green Lake County Buffer Ranking Calculator. Discussion followed on more ideas, proposals and potential concerns. The topic will be presented again next month with noted revisions.

## **WI LAND + WATER ANNUAL CONFERENCE**

Conference topics were distributed and the committee was ask to verify if they will be attending.

## **ARBOR DAY**

The breakfast will be held April 21, 2017 at the Green Lake Conference Center with Jay Dampier as the guest speaker. Advertisements and invitations to follow.

## **LEGISLATIVE ISSUES**

## **CORRESPONDENCE**

## **COMMMITTEE DISCUSSION**

- Future Meeting Dates: April 13, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

## **ADJOURN**

***Motion/second (Garro/Mehn)*** to adjourn at 10:17AM. Motion carried.

Respectfully submitted,

Heidi Weishaar  
Recorder

**Land Conservation Committee**  
**April 13, 2017 Monthly Staff Report**

**April 2017 Projects**

1. Complete design of grade stabilization structure and stream crossing.
2. Complete design of roof runoff structure and grassed waterway and send out for bids.
3. Assist FPP participants with questions regarding C.O.C. forms and using them to file their taxes.
4. Various webinar trainings through online resources.
5. Begin design work on a grassed waterway in the Town of Green Lake.
6. Begin design work on a grassed waterway in the Town of Manchester.
7. Combine transect survey data with various sub-watersheds around Green Lake.
8. Northeast Area Tech Update meeting in Oshkosh.
9. Meet with 2 landowners to discuss potential for future conservation projects.
10. Attend the Wisconsin Land & Water Conference in Elkhart Lake.
11. Layout 2 WASCOP projects and 2 tile lines and begin construction.
12. Layout concrete feed pad project.
13. Review/Update Nutrient Management Plans – 30 landowners (FPP)
14. Work on design for Water and Sediment Control Basins (LWRMP)
15. Completed design and stake out the waste treatment system for feed leachate. (EQIP)
16. Work on design for waste treatment system for livestock runoff. (EQIP)
17. Attended WI Land + Water Conference, Elkhart Lake
18. Evaluated inquiries, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM permit applicability.
19. Reviewed and discussed CSEC&SWM permit applications; issued and monitored permits.
20. Assisted walk-in clients with questions, FPP-Ann.Cons.Compliance.Ck. submittal & CoC questions.
21. Discussed soil and land use limitations and showed where to access more information to potential landowner.
22. Discussed conservation issues with staff.
23. Prepared for FPP Conservation Compliance Field Checks.
24. Considered and planned trainings.
25. Promoted Fox-Wolf Watershed Clean-up April 22, 2017.
26. Displayed news of local conservation efforts for public.
27. Attended NRCS webinar on CPS 393-Filter Strip.
28. Attended one day of Fox Wolf Watershed Alliance Annual Watershed Conference.
29. Attended American Society of Agronomy webinar on Cover Crops 2.0.
30. Attended DATCP Conservation Engineering Technician Update meeting one day.
31. Attended NRCS webinar on A Farmer's Perspective of Soil Health Economics.
32. Attended WLWCA Annual Conference three days.
33. Displayed participation and training opportunities for public.

**May 2017 Project Focus**

1. Complete 2 grassed waterway designs and send out for bids.
2. Conduct FPP inspections as time/weather permit.
3. Continue work on Rock River TMDL project.
4. Begin construction on 1 grassed waterway and 2 grade stabilization structures pending weather.
5. Complete 2 WASCOP's in the Town of Marquette.
6. Begin work on Animal Waste Storage Facility project.
7. Begin work on locating all barnyards in Green Lake watershed and running through BERT tool.

**Lake and River Report**

Little Green - Currently developing lake management plan.  
Twin Lakes - Currently developing lake management plan. Planning committee meetings scheduled for April.  
Spring Lake - Currently developing lake management plan.  
Lake Puckaway - Draft lake management plan available for public review/comment.  
Green Lake - Update of lake management plan underway.  
Grand Lake - Currently developing lake management plan. Planning committee meeting held in March.