



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM  
County Clerk

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## ***Administrative Committee Meeting Notice***

***Date: August 1st, 2016 Time: 6:00 PM  
Green Lake County Government Center,  
County Board Room, 571 County Rd A, Green Lake WI***

### **AGENDA**

#### **Committee Members**

*Harley Reabe,  
Chairman  
Nick Toney,  
Vice -Chair  
Robert Lyon  
Michael Starshak  
Paul Schwandt  
David Richter*

*Margaret R.  
Bostelmann,  
Secretary*

*\*Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 05/02/16
6. Public Comments (3 Min. Limit)
7. Correspondence
8. Resolutions/Ordinances
9. Reports
  - Treasurer
  - ROD
  - Clerk
  - Corporation Counsel
10. Policy For Joint Committee Meetings
11. 2017 Budget
12. Purchase Requests
13. Consider motion to convene into closed session per:
14. Wis. Stat. section 19.85(1)(c) to consider employment, compensation or performance evaluation data of specific public employees over which the governmental body has jurisdiction or exercises responsibility. The closed session is regarding evaluation of Corporation Counsel Goals.
15. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session
16. Committee Discussion
  - Future Meeting. Dates: November 7, 2016 at 5:00 pm
  - Future Agenda items for action & discussion
17. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**