



**GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK**

*Margaret R. Bostelmann, WCPM  
County Clerk*

*Office: 920-294-4005  
FAX: 920-294-4009*

*Special*

*Personnel Committee*

**MEETING NOTICE**

**September 27, 2006**

**3:00 P.M.**

**Health & Human Services, Screening Room, Green Lake, WI 54941**

**AGENDA**

1. Certification of Open Meeting Law
2. Agenda
3. Public Comments 3 min limit
4. Move into closed session per ss.19.85(1)(c)
  - **Negotiation with WPPA Law Enforcement Union 4:30PM**
5. Resume open session
6. Committee Discussion
  - Future Meeting Date
  - Future Agenda items for action & discussion
7. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,  
Margaret R. Bostelmann  
County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than Noon on date of the meeting.**