



**GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK**

*Margaret R. Bostelmann, WCPM
County Clerk*

*Office: 920-294-4005
FAX: 920-294-4009*

Special

Personnel Committee

MEETING NOTICE

October 11, 2006

3:30 P.M.

Health & Human Services, Screening Room, Green Lake, WI 54941

AGENDA

1. Certification of Open Meeting Law
2. Agenda
3. Public Comments 3 min limit
4. Move into closed session per ss.19.85(1)(c)
 - **Negotiation with AFSCME Hwy Union 4:30PM**
5. Resume open session
6. Committee Discussion
 - Future Meeting Date
 - Future Agenda items for action & discussion
7. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,
Margaret R. Bostelmann
County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than Noon on date of the meeting.