



# GREEN LAKE COUNTY

## Department of Land Conservation

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### LAND CONSERVATION COMMITTEE

June 12, 2008

8:30am – 10:00 am

Courthouse, Demonstration Room  
Green Lake, WI

**Call to order:** The meeting of the Land Conservation Committee was called to order by Chairman Stoddard. The requirements of the open meeting law were certified as being met.

**Present:** Michael Stoddard, Chairman  
Thomas Traxler, Jr., Vice-Chair  
Susan McConnell  
Maureen Schweder  
Wallace Williams  
Pamela Schure, FSA Member

**Also Present:** James A. Hebbe, County Conservationist

**Agenda:** *Motion (Schure/McConnell)* to approve the agenda as presented. Motion carried.

**Minutes:** *Motion (Williams/Schweder)* to approve and file May 8, 2008 meeting minutes as presented. Motion carried.

**Public Comment:** none

**Appearances:** none

**Staff Reports:** An oral staff report was given. Hebbe introduced Dan Rieland the summer Aquatic Invasive Species Specialist.

#### Lake Reports:

**Little Green Lake:** none

**Green Lake:** Work continues in reviewing the Lindenwood Development storm water management permit.

**Puckaway:** none

**Other – Twin Lakes:** none

**Gypsy Moth Spray Program Update:** Hebbe reported that the spraying was completed. No complaints were received regarding the spraying. Time will tell if the spray was effective.

**DATCP/County Cost-Share Contract Approvals:** none

**Conservation Plan Approvals:** *Motion (Schure/McConnell)* to approve conservation plans for: Joan Ehrenberg, Brian Olmen, Jodi Olmen, Michael Glover, and Merlyn & Vera Soda. Motion carried.

**Meetings/Attendance Approval:** none

**Vouchers:** *Motion (McConnell/Williams)* to approve vouchers as presented in the amount of \$9,274.71. Motion carried.

**Correspondence:** none

**Committee Discussion and Future Agenda Items:** Future agenda items: tour Green Lake Conference Center-Lindenwood Development and the carp barrier trap on County Road A Inlet.

**Next Meeting Date:** The next regular monthly meeting is scheduled for Thursday, July 10, 2008 at 8:30am in the Demonstration Room of the Courthouse in Green Lake.

**Adjourn:** *Motion (Williams/Schweder)* to adjourn. Motion carried.

Respectfully submitted,

James A. Hebbe  
Recorder