



# **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*Howard Sell*

*John Zelenski*

*Sue Wendt, Secretary*

## ***Judicial/Law Enforcement and Emergency Management Committee Meeting Notice***

***Date: May 14, 2008 Time: 4:30PM***

***Location: County Board Room, Courthouse, Green Lake WI***

### **AGENDA**

1. Call to Order
2. Certification of Open Meeting Law
3. Agenda
4. Minutes 4/9/08, 4/15/08
5. Public Comments 3 Min Limit
6. Appearances
  - Re: Juvenile Detention Costs
7. Correspondence
8. Department Comments
  - Emergency Slow no Wake discussion
  - New contract for EMP
  - Drug Test Fees for new inmates
9. Lindwood Development Subdivision
10. TRACS Demo
11. Deer Shinning Update
12. Expense & Revenue Monthly Reports
13. Monthly Sheriff Reports
  - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol
  - Transports and Jail Population
14. Purchase Requests
  - Printer Covers \* Touch Screen Monitor - Dispatch
15. Resolutions/Ordinances
  - Amending Code of Green Lake County, Chapter 103, Animals
16. Backup for Emergency Management Director Update
17. New Building Update
18. Monthly Vouchers
19. Future Agenda Items for Action & Discussion
20. Next Meeting Date:
  - June 11, 2008 4:30 PM
21. Closed Session Per §19.85(1); (c) Considering Employment Performance Evaluation Data (d) Crime prevention (g) Confer with legal counsel.
22. Resume Open session
23. Announce Findings of Closed Session
24. Adjourn

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,  
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.