



# **GREEN LAKE COUNTY LAND INFORMATION COMMITTEE**

492 Hill St. PO Box 3188

Green Lake, WI 54941-3188

## **LAND INFORMATION COMMITTEE**

### **MEETING NOTICE**

**April 7, 2005**

**1 PM**

County Board Room, Courthouse

### **AGENDA**

1. Certification of Open Meeting Law
2. Roll Call:  
Orrin Helmer, Dan Priske, Marge Bostelmann, Kathy Morris, Jim Hebbe, Al Shute, Leone Seaman,  
Donna Lyon, Bill Hutchison, Mike Handel, Bob Podgorski, Gerald Stanuch
3. Agenda
4. Minutes 01/13/04
5. Appearances:
6. Correspondence
7. LIO Report
  -
8. 2005 Ortho Photo Project
9. Committee Structure
10. Meeting Times and Dates
11. Purchase Requests
12. Claims
13. Committee Discussion
  - Future Meeting Date
  - Future agenda items for action & discussion
14. Adjourn

Kindly arrange to be present. If unable to do so, please notify the County Clerk.

Sincerely,  
Margaret R. Bostelmann  
Secretary Land Information Committee

*Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk's office at 294-4005, not later than Noon on the day preceding the meeting.*



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