



**JUDICIAL / LAW ENFORCEMENT AND  
EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*Howard Sell*

*Richard Gorr*

*Eugene Schroeder*

***Judicial/Law Enforcement  
Meeting Notice***

***Date: July 11, 2007 Time: 4:30PM***

***Location: County Board Room, Courthouse, Green Lake WI***

**AMENDED AGENDA**

- |  |  |
|--|--|
| <ol style="list-style-type: none"><li>1. Certification of Open Meeting Law</li><li>2. Agenda</li><li>3. Minutes 6/13/07</li><li>4. Public Comments 3 Min Limit</li><li>5. Appearances<ul style="list-style-type: none"><li>• Re: Juvenile Detention Costs</li></ul></li><li>6. Correspondence</li><li>7. Department Comments</li><li>8. Space Needs Review<ul style="list-style-type: none"><li>▪ Set meeting dates</li></ul></li><li>9. Budget Review<ul style="list-style-type: none"><li>• Set meeting dates</li></ul></li><li>10. Receipts &amp; Reports</li><li>11. Purchase Requests</li></ol> | <ol style="list-style-type: none"><li>12. Resolutions/Ordinances</li><li>13. Claims</li><li>14. Future Agenda Items for Action &amp; Discussion</li><li>15. Next Meeting Date; July 17, 2007 4:30PM Review Space needs Sheriff; Aug 8, 2007 4:30 PM Reg. Meeting</li><li>16. Closed Session Per §19.85(1); (c) Considering Employment Performance Evaluation Data (d) Crime prevention (g) Confer with legal counsel.</li><li>17. Announce Sergeants Positions</li><li>18. Resume Open session</li><li>19. Adjourn</li></ol> |
|--|--|

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,  
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.