

JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT MEETING NOTICE

Judicial/Law Enforcement and Emergency Management Committee Meeting
December 13, 2006 at 4:30 PM
in the County Board Room, Courthouse, Green Lake, WI

AMENDED AGENDA

1. Certification of Open Meeting Law
2. Agenda
3. Minutes 11/8/06
4. Public Comments (Short comments may be made without prior notification)
5. Appearances:
 - Re: Juvenile Detention Costs
 - Paul Brummend, Potter Lawson, Discuss Input for Jail Recommendation
6. Correspondence
7. Other Correspondence
8. Department Comments
 - Agreement between American Tissue Service Foundation and Green Lake County - Coroner
9. New Road Name Request
10. Securities Facility Meeting Report
11. New Jail Discussion
12. Receipts/Reports Jail Report
 - Jail Contract
13. Purchase requests
14. Resolutions/Ordinances
 - Relating to Creating Two Sergeant's Positions in the Sheriff's Office
15. Claims
16. Future Agenda Items for Action & Discussion
 - Future Meeting Date: January 10, 2007 4:30 PM
17. Move into closed session per ss.19.85(1)(c)(g) personnel/discipline matters – Jim Camp, DA, AFSCME grievance, evaluations, confer with legal counsel
18. Resume open session
19. Adjourn

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,
Sue Wendt, Secretary

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Sheriff's Office, 294-4134, not later than noon on the day before the meeting.

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