



**GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK**

Margaret R. Bostelmann, WCPM  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

**Green Lake County Board of Supervisors  
Meeting Notice**

The Green Lake County Board of Supervisors will convene at the **Courthouse** in the City of Green Lake, Wisconsin on **Tuesday the 20<sup>th</sup> day of March, 2007, 6PM** for the regular meeting of the Board. Regular monthly business to be transacted includes:

**AMENDED AGENDA**

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| <ol style="list-style-type: none"><li>1. CALL TO ORDER</li><li>2. ROLL CALL</li><li>3. READING OF THE CALL</li><li>4. PLEDGE OF ALLEGIANCE</li><li>5. MINUTES</li><li>6. ANNOUNCEMENTS</li><li>7. APPEARANCES: LONG RANGE PLAN<ul style="list-style-type: none"><li>• Phil Twohig, PTD Recommendation</li></ul></li><li>8. PUBLIC COMMENTS (3 MIN LIMIT)</li><li>9. DISCUSSION &amp; ACTION LONG RANGE PLAN</li><li>10. CORRESPONDENCE</li><li>11. PROCLAMATION National Work Zone Awareness Week</li><li>12. RESOLUTIONS:<ul style="list-style-type: none"><li>• Relating to Creation of Disability Benefit Specialist/Resource Center Specialist</li><li>• Relating to Non Represented Employee Re-Classification</li></ul></li><li>13. ORDINANCES:<ul style="list-style-type: none"><li>• Relating to Rezoning in Town Manchester – Holl</li><li>• Relating to Rezoning in Town Manchester - Richter</li><li>• Relating to Rezoning in Town Green Lake – Schwandt</li></ul></li></ol> | <ol style="list-style-type: none"><li>• Relating to Rezoning in Town Green Lake – Sommer</li><li>• Relating to Rezoning in Town Mackford – Laper</li><li>• Relating to Amending Ordinance #812-04, Employee Handbook for Non-Represented Employees of Green Lake County</li><li>14. OUT OF STATE TRAVEL</li><li>15. REPORTS<ul style="list-style-type: none"><li>• 2006 Fuel Usage Report</li></ul></li><li>16. HEARINGS</li><li>17. APPOINTMENTS<ul style="list-style-type: none"><li>• City of Berlin TIF District</li><li>• Commission on Aging</li></ul></li><li>18. COMMITTEE REPORTS<ul style="list-style-type: none"><li>• HHS Health Advisory</li><li>• Aging &amp; Long Term Support</li><li>• Children &amp; Family Services</li><li>• Clinical Services Unit</li><li>• Economic Support Unit</li><li>• Fox River Industries</li></ul></li><li>19. ALL OTHER MATTERS AUTHORIZED BY LAW</li><li>20. SUCH OTHER BUSINESS AS MAY PROPERLY COME BEFORE THE BOARD OF SUPERVISORS</li><li>21. ADJOURN</li></ol> |
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The several Committees of the Board may also meet for are the subject matter of the meeting of the County Board the Courthouse in the City of Green Lake, Wisconsin this

the purpose of discussing or acting upon matters which of Supervisors. Given under my hand and official seal at 16<sup>th</sup> day of March, 2007.

(SEAL) Margaret R. Bostelmann  
County Clerk  
Green Lake County

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs Visual or Audio assistance, should contact the County Clerks Office, 294-4005, not later than Noon on the date of the meeting.**



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