



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Green Lake County Board of Supervisors Meeting Notice

The Green Lake County Board of Supervisors will convene at the **Courthouse** in the City of Green Lake, Wisconsin on **Tuesday the 17th day of April, 2007, 9 AM** for the regular meeting of the Board. Regular monthly business to be transacted includes:

AGENDA

- | | |
|---|--|
| <ol style="list-style-type: none">1. CALL TO ORDER2. ROLL CALL3. READING OF THE CALL4. PLEDGE OF ALLEGIANCE5. MINUTES6. PUBLIC COMMENTS (3 Min Limit)7. ANNOUNCEMENTS8. CORRESPONDENCE9. APPOINTMENTS Relating to Committee Appointments10. RECESS Committees Elect Officers11. RECONVENE Announce Committee Officers12. APPEARANCES:<ul style="list-style-type: none">• Bill Wheeler, Tri-County Economic Development• Dan Sondalle, Open Meeting Laws• Kim Hurtz, Group Health Trust• Relating to County Government Day – Student Appearances 10:30 AM• Relating to Conservation Poster Contest Awards – Jim Hebbe 11 AM13. DISCUSSION & ACTION LONG RANGE PLAN | <ol style="list-style-type: none">14. RESOLUTIONS<ul style="list-style-type: none">• Relating to Creating a Part-Time Deputy Sheriff Assigned to Patrol Less than 970 Hours per year.15. ORDINANCES<ul style="list-style-type: none">• Relating to Rezoning16. REPORTS17. HEARINGS18. ELECTIONS19. COMMITTEE REPORTS<ul style="list-style-type: none">• Ag& EXT Resource Agent• Agriculture Agent• Family Living Agent• 4-H Youth Agent20. ALL OTHER MATTERS AUTHORIZED BY LAW21. SUCH OTHER BUSINESS AS MAY PROPERLY COME BEFORE THE BOARD OF SUPERVISORS22. ADJOURN |
|---|--|

The several Committees of the Board may also meet for are the subject matter of the meeting of the County Board the Courthouse in the City of Green Lake, Wisconsin this

the purpose of discussing or acting upon matters which of Supervisors. Given under my hand and official seal at 6th day of April, 2007.

(SEAL) Margaret R. Bostelmann
County Clerk
Green Lake County

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs Visual or Audio assistance, should contact the County Clerks Office, 294-4005, not later than Noon on the date of the meeting.