



**GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK**

*Margaret R. Bostelmann, WCPM
County Clerk*

*Office: 920-294-4005
FAX: 920-294-4009*

Finance Committee

**MEETING NOTICE
April 27, 4:30 P.M.
County Board Room, Courthouse, Green Lake, WI 54941**

AMENDED

AGENDA

1. Certification of Open Meeting Law
2. Agenda
3. Election of Officers
4. Minutes 3/30/06
5. Correspondence
6. Appearances
7. Treasurer's Report
8. Department Head – Sheriff Mike Handel
9. Budget Review
10. Budget Adjustments
11. Resolutions/Ordinances
12. Move into closed session per ss.19.85(1)(g)
for conferring with legal counsel/Pending legal matters
13. Resume open session
14. Supervisors Claims
15. Vouchers
16. Clerk's Report
17. General Discussion
18. Committee Discussion
 - Future Meeting Date
 - Future Agenda Items
19. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,
Margaret R. Bostelmann
County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact County Clerk's office, 294-4005, not later than Noon on the day before the meeting.