



**AGRICULTURE, EXTENSION EDUCATION & FAIR
MEETING NOTICE**

**Date: Tuesday, September 8, 2015 – 10:00 a.m.
Green Lake County Government Center, Training Room
571 County Road A, Green Lake, Wisconsin**

***AMENDED AGENDA**

Committee Members:

Maureen Schweder,
Chairperson
Joanne Guden, Vice-
Chairperson
Patti Garro
David Richter
Michael Stoddard

Mailing Address:

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1. Call to Order/Pledge of Allegiance
2. Certification of Open Meeting Notice
3. Approval of Agenda
4. Approval of the August 11, 2015 Minutes
5. Public Comments – 3 Minute Limit
6. Public Appearances
7. County Library Services Report
 - a. Submitted Monthly Report
8. Correspondence
9. **FAIR – 2015**
 - a. 2015 Fair Updates
 - b. Truck/Tractor Pull Reports/Rich Swanke - Discussion
 - c. Demolition Derby Update & Alcohol Sales – Discussion/Approval
 - d. Swine/Sheep Barn Repairs (P&I Request) – Discussion/Approval
 - e. 2016 Fair Contracts
10. **UW-EXTENSION**
 - a. Educator Report – Jay Dampier, Community Natural Resources & Economic Development Educator
 - b. Q&A of Educators' Submitted Monthly Report
 - c. UW-Extension External Relations' Survey
 - d. *Chancellor's Follow-up
 - e. Approval of Educator Out of County Days – Discussion/Approval
 - f. Committee Discussion
 - g. Vouchers: Agriculture, Extension Education & Fair – Discussion/Approval
11. Future Agenda Items
12. Next Regular Meeting Date – Tuesday, October 13, 2015
13. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office.

Sincerely,

Nav Ghimire
Green Lake County UW-Extension
Agricultural Agent/Department Head

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in employment and programming, including Title IX and ADA requirements.*

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.