



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [alcdhhs@co.green-lake.wi.us](mailto:alcdhhs@co.green-lake.wi.us)

**Health & Human Services Committee Meeting Notice**

**Date: May 8, 2017 Time 5:00 PM**

**Green Lake County Government Center**

**571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**\*AMENDED AGENDA**

**Committee  
Members**

*Joe Gonyo,  
Chairman  
Nick Toney, Vice-  
Chair  
Brian Floeter  
John Gende  
Nancy Hoffman  
Harley Reabe  
Tom Reif  
Richard Trochinski  
Joy Waterbury, Secretary*

Kindly arrange to be present, if  
unable to do so, please notify our  
office. Sincerely, Karen Davis,  
Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 3/13/17, 4/18/17
6. Appearances:
7. Correspondence:
  - Committee Appointments
8. Veteran's Service Office Report
9. Advisory Committee Reports
  - Aging Advisory Committee – (Trochinski)  
Meeting –Meeting March 14, 2017 , Next Meeting  
May 17, 2017
  - Health Advisory Committee Report- next meeting –  
July 12, 2017 (Hoffman)
  - Family Resource Council – Next Meeting June 5,  
2017 (Trochinski)
  - Transportation Coordinating Committee –Meeting  
April 12, 2017 (Trochinski)
  - ADVOCAP/Headstart Report (Gonyo)
  - ADRC Coordinating Committee – Next Meeting-  
May 11, 2017 - Marquette Co. (Gende/Waterbury)
10. Unit Reports
  - Administrative Unit
    - Health & Human Services Billing Update
  - Aging/Long Term Care Unit
  - Behavioral Health Unit
    - Drug Court Grant Update

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**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**



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- Children & Family Services Unit
- Child Support
  - Child Support Budget Update
  - Child Support Certificate of Excellence Award
- Economic Support Unit
  - Economic Support Specialists & Case Managers Week (April 17-24, 2017)
- Fox River Industries
  - FRI building update to maintain/update/repair
- Health Unit
  - WI Health Officer of the Year Award – Kathy Munsey
- 11. Policies/Procedures Update
  - Kinship Care Policy (Updated April 2017)
- 12. Purchases
  - Cell Phone Purchases – DHHS
  - \*DHHS Credit Card Approval
- 13. DHHS Budget Adjustment
- 14. Health & Human Services Budget 2016/2017
- 15. Committee Discussion
  - The Board May Confer With Legal Counsel
  - Future DHHS Meeting Date (June 12, 2017 at 5:00 p.m.)
  - Future Agenda items for action & discussion
- 16. Adjourn

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