



**AGRICULTURE, EXTENSION EDUCATION & FAIR  
MEETING NOTICE**

**Date: Tuesday, August 11, 2015 – 10:00 a.m.**  
**Green Lake County Government Center, Training Room**  
**571 County Road A, Green Lake, Wisconsin**

**AGENDA**

**Committee Members:**

Maureen Schweder,  
Chairperson  
Joanne Guden, Vice-  
Chairperson  
Patti Garro  
David Richter  
Michael Stoddard

*Mailing Address:*  
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UW-Extension  
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1. Call to Order/Pledge of Allegiance
2. Certification of Open Meeting Notice
3. Approval of Agenda
4. Approval of the July 14, 2015 Minutes
5. Public Comments – 3 Minute Limit
6. Public Appearances
7. County Library Services Report
  - a. Submitted Monthly Report
8. Correspondence
9. **FAIR – 2015**
  - a. Fair Recap – Discussion
10. **UW-EXTENSION**
  - a. Educator Report – Laura Breza, Summer Intern
  - b. Q&A of Educators' Submitted Monthly Report
  - c. Introduction of Tom Schmitz, Central Regional Director
  - d. UW-Extension Agents Salary Contract, 133 – Discussion/Approval
  - e. Approval of Educator Out of County Days – Discussion/Approval
  - f. Committee Discussion
  - g. Vouchers: Agriculture, Extension Education & Fair – Discussion/Approval
11. Future Agenda Items
12. Next Regular Meeting Date – Tuesday, September 8, 2015
13. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office.

Sincerely,

Nav Ghimire  
Green Lake County UW-Extension  
Agricultural Agent/Department Head

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*Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance  
should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.*