



**AGRICULTURE, EXTENSION EDUCATION & FAIR  
MEETING NOTICE**

***Date: Tuesday, June 14, 2016 – 10:00 a.m.***  
***Green Lake County Government Center, Training Room***  
***571 County Road A, Green Lake, Wisconsin***

**AMENDED\* AGENDA**

**Committee Members:**

Joanne Guden,  
Chairperson  
Bob Schweder, Vice-  
Chairperson  
Patti Garro  
Katie Mehn  
David Richter

*Mailing Address:*  
**Green Lake County  
UW-Extension  
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Green Lake WI 54941-  
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920-294-4032  
FAX: 920-294-4176  
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greenlake.uwex.edu**

1. Call to Order/Pledge of Allegiance
2. Certification of Open Meeting Notice
3. Approval of Agenda
4. Approval of the May 10, 2016 & \*June 1, 2016 Minutes
5. Public Comments – 3 Minute Limit
6. Public Appearances
7. County Library Services Report – Lucy Hazelwood, Markesan Public Library
  - a. Submitted Monthly Report
  - b. \*County Library Plan of Service and Funding Agreement
8. Correspondence
9. **FAIR – 2016**
  - a. Truck/Tractor Pull Update – Discussion/Approval
  - c. Entertainment Contracts – Discussion/Approval
  - d. Pen Fee for Exhibitors – Discussion
  - e. Distribution of Publicity Materials – Discussion
  - f. Fair Updates
10. **UW-EXTENSION**
  - a. Welcome UW-EX Intern, Ali McNamara Oetzman
  - b. Educator Report – Nav Ghimire, Ag Agent
  - c. Lawn Care Water Quality Program – Jay Dampier, Community Resource & Economic Development Educator
  - d. Educators' Summary of Monthly Reports & Relevant Trainings, Meetings & Programs
  - e. nEXT Generation of UW-Extension – Committee Discussion
  - f. Approval of Educator Out of County Days – Discussion/Approval
  - g. Committee Discussion
  - h. Vouchers: Agriculture, Extension Education & Fair – Discussion/Approval
11. Future Agenda Items
12. Next Regular Meeting Date – Tuesday, July 12, 2016
13. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office.

Sincerely,



Jay Dampier  
Green Lake County UW-Extension  
Community Resource & Economic Development Educator/Department Head

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*Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.*