



**AGRICULTURE, EXTENSION EDUCATION & FAIR
MEETING NOTICE**

**Date: Tuesday, May 10, 2016 – 10:00 a.m.
Green Lake County Government Center, Training Room
571 County Road A, Green Lake, Wisconsin**

AGENDA

Committee Members:

Joanne Guden,
Chairperson
Bob Schweder, Vice-
Chairperson
Patti Garro
Katie Mehn
David Richter

Mailing Address:
**Green Lake County
UW-Extension
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1. Call to Order/Pledge of Allegiance
2. Certification of Open Meeting Notice
3. Approval of Agenda
4. Introduction of new Committee members
5. Approval of the April 12, 2016 Minutes
6. Public Comments – 3 Minute Limit
7. Public Appearances
8. Certification of Appreciation to Maureen Schweder
9. County Library Services Report – Linda DeNell, Caestecker Library, Green Lake
 - a. Submitted Monthly Report
10. Correspondence
11. **FAIR – 2016**
 - a. Truck/Tractor Pull Update – Discussion/Approval
 - b. Entertainment Contracts – Discussion/Approval
 - c. Fair Updates – Discussion
12. **UW-EXTENSION**
 - a. Introduction of UW-Extension Staff
 - b. Educator Report – John de Montmollin, 4-H Youth Development Educator
 - c. Educators' Summary of Monthly Reports & Relevant Trainings, Meetings & Programs
 - d. nEXT Generation of UW-Extension – Committee Discussion
 - e. Approval of Educator Out of County Days – Discussion/Approval
 - f. Extension Committee and County Board Chair visit to the Tri-County Produce Auction – Discussion/Approval
 - g. Agency-Farmer Interface Coalition Grant
 - h. UW-EX Begins to Offer 'Water Testing Program' to County Residents – Discussion
 - i. 2016 Wisconsin Associated County Extension Committees Conference
 - j. Committee Discussion
 - k. Vouchers: Agriculture, Extension Education & Fair – Discussion/Approval
13. Future Agenda Items
14. Next Regular Meeting Date – Tuesday, June 14, 2016
15. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office.
Sincerely,



Nav Ghimire
Green Lake County UW-Extension
Agricultural Agent/Department Head

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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.