



**AGRICULTURE, EXTENSION EDUCATION & FAIR
MEETING NOTICE**

***Date: Tuesday, April 14, 2015 – 10:00 a.m.
Green Lake County Government Center, Training Room
571 County Road A, Green Lake, Wisconsin***

AGENDA

Committee Members:

Maureen Schweder,
Chairperson
Patricia Garro
Joanne Guden
David Richter
Michael Stoddard
Rich Slate, alternate

1. Call to Order/Pledge of Allegiance
2. Certification of Open Meeting Notice
3. Approval of Agenda
4. Approval of the March 10, 2015 Minutes
5. Public Comments – 3 Minute Limit
6. Public Appearances
7. County Library Services Report
 - a. Submitted Monthly Report
8. Correspondence
9. **FAIR – 2015**
 - a. Truck/Tractor Pull Update – Discussion/Approval
 - b. Fair Parking/Shuttle – Discussion/Approval
 - c. Entertainment Contracts – Discussion/Approval
 - d. Informational Handouts – Discussion
10. **UW-EXTENSION**
 - a. Educator Report – Alyssa Berndt, Food Security Educator
 - b. Q&A of Educators’ Submitted Monthly Report
 - c. Approval of Educator Out of County Days – Discussion/Approval
 - d. Divider in the Training Room – Discussion/Approval
 - e. Archery Equipment Shed on the Highway Property – Discussion/Approval
 - f. Committee Discussion
 - g. Vouchers: Agriculture, Extension Education & Fair – Discussion/Approval
11. Future Agenda Items
12. Next Regular Meeting Date – Tuesday, May 12, 2015
13. Adjournment

Mailing Address:

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3188
920-294-4032
FAX: 920-294-4176
Website:
greenlake.uwex.edu**

Kindly arrange to be present; if unable to attend, please notify our office.

Sincerely,

Nav Ghimire
Green Lake County UW-Extension
Agricultural Agent/Department Head

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in employment and programming, including Title IX and ADA requirements.*

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.