



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM  
County Clerk

Office: 920-294-4005  
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## Personnel Committee Meeting Notice

**Date: October 18, 2012 Time: 5:00 PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

### \*AMENDED AGENDA

#### **Committee Members**

*Joanne Guden,  
Chairman  
Maureen Schweder,  
Vice-Chair  
Richard Trochinski  
Eugene Henke  
Sue Wendt*

*Margaret R  
.Bostelmann,  
Secretary*

*Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 9/20/12
6. Public Comments (3 Min. Limit)
7. Correspondence:
8. Appearances:
9. Resolutions/Ordinances
10. Move into closed session per ss19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. – Employee Suspension, and \*Employee Compensation
11. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session.
12. \*Approve Carryover Vacation
13. Clerk's Report
  - Relating to agenda items
  - Wage Study Update
14. Committee Discussion
  - Future Meeting. Dates: Special Meeting November 7, 2012 at 5:00 pm and Regular Meeting November 15, 2012 at 5:00 pm
  - Future Agenda items for action & discussion
15. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**