



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

Howard Sell

John Zelenski

Sue Wendt, Secretary

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: October 8, 2008 Time: 4:30PM

Location: County Board Room, Courthouse, Green Lake WI

AMENDED AGENDA

- | | |
|---|--|
| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Minutes 9/10/085. Public Comments 3 Min Limit6. Appearances<ul style="list-style-type: none">• Re: Juvenile Detention Costs• Inmate Medical Costs7. Correspondence8. 2009 Budget9. Department Comments<ul style="list-style-type: none">• 2009-2011 State Biennial Budget for DA10. Review Job Descriptions for Law Enforcement positions11. Expense & Revenue Monthly Reports12. Monthly Sheriff Reports<ul style="list-style-type: none">• Accidents, Complaints, Paper Service, Citations and Warnings for Patrol• Transports and Jail Population | <ol style="list-style-type: none">13. Purchase Requests14. Resolutions/Ordinances<ul style="list-style-type: none">• WCA Convention Resolutions• Wireless E911 Funding15. New Building Update16. Monthly Vouchers17. Future Agenda Items for Action & Discussion18. Next Meeting Date:<ul style="list-style-type: none">• November 12, 2008 4:30 PM Lower Level Safety Building19. Closed Session Per §19.85(1); (c) Interviews PT Corrections officer, Considering Employment Performance Evaluation Data, Negotiations regarding 12 hr shifts WPPA Contract (d) Crime prevention (g) Confer with legal counsel.20. Resume Open session21. Announce Findings of Closed Session22. Adjourn |
|---|--|

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.