



# **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*Howard Sell*

*John Zelenski*

*Sue Wendt, Secretary*

## ***Judicial/Law Enforcement and Emergency Management Committee Meeting Notice***

***Date: April 14, 2010 Time: 4:30PM***

***Location: County Board Room, Courthouse, Green Lake, WI***

### **AMENDED AGENDA**

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| <ol style="list-style-type: none"><li>1. Call to Order</li><li>2. Certification of Open Meeting Law</li><li>3. Agenda</li><li>4. Minutes 03/10/10</li><li>5. Public Comments 3 Min Limit</li><li>6. Appearances<ul style="list-style-type: none"><li>• Re: Juvenile Detention Costs</li><li>• Inmate Medical Costs</li></ul></li><li>7. Correspondence</li><li>8. Department Comments</li><li>9. Policies &amp; Procedures – Sheriff</li><li>10. Discussion &amp; Action on Main Lobby Security System - Justice Center</li><li>11. Correctional Programing Revenue/Expenditure Accounts</li><li>12. Correctional Education Revenue/Expenditure Accounts</li><li>13. Out of State Travel – V Witness 5-7 to 5-10</li><li>14. Crime Victims Rights Week 4-18 to 4-24 &amp; and Annual Project</li><li>15. Expense &amp; Revenue Monthly Reports</li><li>16. Monthly Sheriff Reports<ul style="list-style-type: none"><li>• Accidents, Complaints, Paper Service, Citations and Warnings for Patrol</li><li>• Transports and Jail Population</li></ul></li></ol> | <ol style="list-style-type: none"><li>17. Purchase Requests<ul style="list-style-type: none"><li>• Imaging/Scanning System – Child Support</li></ul></li><li>18. Resolutions/Ordinances</li><li>19. New Building Update</li><li>20. Monthly Vouchers</li><li>21. Future Agenda Items for Action &amp; Discussion</li><li>22. Next Meeting Date:<ul style="list-style-type: none"><li>• May 12, 2010 4:30 PM</li></ul></li><li>23. Closed Session Per §19.85(1); (c) Considering Employment Performance Evaluation Data, Employee Discipline DA (d) Crime prevention (g) Confer with legal counsel.</li><li>24. Resume Open session</li><li>25. Announce Findings of Closed Session</li><li>26. Adjourn</li></ol> |
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Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,  
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.

