



**GREEN LAKE COUNTY**  
**DEPARTMENT OF HEALTH & HUMAN SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

***Ad Hoc Fox River Industries Architect Selection Committee Meeting Notice***

***Date: February 22, 2017 Time 6:00 PM***

***Fox River Industries***

***222 Leffert St, Berlin, WI***

**AGENDA**

**Committee  
Members**

*Nick Toney,  
Chairman  
Vicki Bernhagen  
John Gende  
Ed Schuh  
Marian Sommerfeldt  
Michael Starshak  
Scott Weir*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes (2/01/17)
6. Review Memorandum Completed By Corporation Counsel
7. Develop Specifications And Requirements For Remodel of FRI Building for Possible RFP/RFQ
8. Committee Discussion  
- Future DHHS meeting date
9. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely, Karen Davis,  
Administrative Assistant

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**