



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [alcdhhs@co.green-lake.wi.us](mailto:alcdhhs@co.green-lake.wi.us)

**Health & Human Services Aging Advisory Committee Meeting Notice**

**Date: September 21, 2017 Time: 10:30 AM**  
**Green Lake County Government Center Room #1135**  
**571 County Road A Green Lake WI 54941**

**AGENDA**

**Committee  
Members**

*Barbara Behlin  
Pat Flanigan  
Yolanda Gallegos  
Barb Reif  
Dick Trochinski*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: (7/19/17)
6. Appearances:
7. Correspondence
8. Greater Wisconsin Agency on Aging Resources Inc.
9. Health & Human Services Board Report
10. Old Business:
  - July and August Program Information
  - Report on Wills/Power Of Attorney Workshop
  - Report on Dementia Health Literacy Workshop
11. New Business:
  - Meal Program Bids
  - Dietician Contract
  - 85.21 Program
  - Survey Report
12. Committee Discussion
  - Future Meeting Date/meal sign-up
  - Future Agenda items for action & discussion
13. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**