



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM  
County Clerk

Office: 920-294-4005  
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## Property & Insurance Committee Meeting Notice

Date: November 1, 2011 Time: 4:30 PM

County Board Room #0902, Green Lake County Government Center, 571 County Rd A, Green Lake WI

### \*AMENDED AGENDA

#### Committee Members

*Gene Thom, Chair*  
*Michael Stoddard, Vice Chair*  
*Joanne Guden*  
*Donald Peters*  
*David Richter*  
  
*Margaret R. Bostelmann*  
*Secretary*

*Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.*

No Per Diem for  
Non-committee  
members

1. Call to Order
2. Certification of Open Meeting Law
3. Agenda
4. Minutes 10/4/11
5. Correspondence
6. Public Comments (3 min limit)
7. Appearances :
  - Green Lake Greenways – Lauree Renaud
8. \*Children’s Educational Artwork – Robin & Letty Wallenfang
9. Cornerstone Project Proposal
10. Hill Street Property – Old Courthouse
  - Water & Heat Shut Off
  - Insurance
  - Green Lake County Courthouse Redevelopment Plan – Draft 2
11. Cellular Equipment Pricing
12. Use of County Property
13. Resolutions/Ordinances
14. \*Disposal of IT Items
15. Purchase Requests
16. Monthly Vouchers
17. Maintenance Report
  - Monthly Activities
18. Parks & Recreation
19. Clerk’s Report
  - Relating to Agenda Items
20. Committee Discussion
  - Future Meeting Dates: December 6, 2011 4:30 PM
  - Future Agenda items for action & discussion
21. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date Of the meeting.**