



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## Property & Insurance Committee Meeting Notice

Date: June 4, 2013 Time: 4:30 PM

County Board Room, Green Lake County Government Center, 571 County Rd A, Green Lake WI

### \*AMENDED AGENDA

#### Committee Members

Gene Thom, Chairman  
Michael Stoddard, Vice -  
Chairman  
Joanne Guden  
Eugene Henke  
David Richter  
  
Margaret R. Bostelmann  
Secretary

*Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.*

No Per Diem for  
Non-committee  
Members

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 5/7/13
6. Correspondence
7. Public Comments (3 min limit)
8. Use of County Property
  - Request permission to park trailered catamaran at Sunset Park on June 15 – 16<sup>th</sup> during the regatta.
  - Use of Zobel Park on June 22 – 23 for a disc golf tournament with the WI Professional Disc Golf Association
9. Sand-Based Fill Addition and Storage Container Request – UWEX
10. \*Update on Thrift Store Project – Phil Robinson, HHS
11. Purchase Requests
12. Monthly Vouchers
13. Resolutions/Ordinances
14. Maintenance Report
  - Monthly Activities
  - Roof Repair quotes for Fairground Building 4
15. Parks & Recreation
16. Clerk's Report
  - Relating to Agenda Items
17. Committee Discussion
  - Future Meeting Dates: July 2, 2013 4:30 PM
  - Future Agenda items for action & discussion
18. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**