



# **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Sue Wendt, Vice Chair*

*Debra Schubert*

*Michael Starshak*

*Lori Evans, Secretary*

## ***Judicial/Law Enforcement and Emergency Management Committee Meeting Notice***

***Date: July 9, 2014 Time: 4:30PM***

***Location: Government Center, County Board Room #0902, 571 County Rd A,  
Green Lake WI***

### **\*AMENDED AGENDA**

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| <ol style="list-style-type: none"><li>1. Call to Order</li><li>2. Certification of Open Meeting Law</li><li>3. Agenda</li><li>4. Pledge of Allegiance</li><li>5. Minutes 6/11/14</li><li>6. Public Comments 3 Min Limit</li><li>7. Appearances<ul style="list-style-type: none"><li>• Public Collections</li></ul></li><li>8. Correspondence</li><li>9. Drug Court</li><li>10. Fire Number Request</li><li>11. Purchase Requests</li><li>12. Resolutions/Ordinances</li><li>13. *Discussion on Resolution for Opposition to Proposed Lapse in State Funding to Circuit Court System</li><li>14. Voluntary Unpaid Leave Request</li><li>15. Department Comments</li><li>16. Training</li><li>17. Budget Adjustments</li><li>18. Monthly Sheriff Reports</li></ol> | <ol style="list-style-type: none"><li>19. Expense &amp; Revenue Monthly Reports</li><li>20. Monthly Vouchers</li><li>21. Closed Session Per Wis. Stat. §19.85(1); (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. –This closed session relates to evaluations.</li><li>22. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session</li><li>23. Lexipol</li><li>24. Committee Discussion<ul style="list-style-type: none"><li>• Future Meeting Dates: July 23, 2014 at 4:30 pm for 2015 Budget</li><li>• Future Agenda items for action &amp; discussion:</li></ul></li><li>25. Adjourn</li></ol> |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,  
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.