



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

Sue Wendt

Michael Starshak

Lori Evans, Secretary

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: February 13, 2013 Time: 4:30PM

***Location: Government Center, County Board Room #0902, 571 County Rd A,
Green Lake WI***

***AMENDED AGENDA**

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Pledge of Allegiance5. Minutes 1/9/20136. Public Comments 3 Min Limit7. Appearances<ul style="list-style-type: none">• Public Collections8. Correspondence9. Purchase Requests10. Resolutions/Ordinances<ul style="list-style-type: none">• Resolution 6-2013 Eliminating Full-Time Account Clerk II position in CSU/VSO and Creating a Part-Time Deputy Veteran's Service Officer in the VSO• Resolution 7-2013 Creating a Full-Time Legal Assistant/Administrative Assistant in the Corp. Counsel/CSU Offices11. Voluntary Unpaid Leave Request12. Department Comments13. Annual Reports14. Job Descriptions | <ol style="list-style-type: none">15. Policies and Procedures16. Training17. Out of State Training for the Sheriff18. *Budget Adjustments19. Committed, Restricted, Applied Funds20. Expense & Revenue Monthly Reports21. Monthly Sheriff Reports22. Monthly Vouchers23. Closed Session Per §19.85(1);
(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. –Evaluations and Interviews24. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session25. Committee Discussion<ul style="list-style-type: none">• Future Meeting Dates: March 13, 2013 at 4:30 pm.• Future Agenda items for action & discussion26. Adjourn |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.