



**GREEN LAKE COUNTY**  
**EIC 25 x25 Committee**

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**GREEN LAKE COUNTY**  
**EIC 25 X 25 COMMITTEE**  
**MEETING NOTICE**

**November 3, 2010**  
**From 2:00 PM to 4:00 PM**  
**Green Lake County Courthouse**  
**DEMONSTRATION ROOM**  
**492 Hill Street, Green Lake, WI 54941**

**AGENDA**

1. Call to Order
2. Certification of Open Meeting Law
3. Approval Agenda
4. Correspondence
5. Public Comment (3 min limit)
6. Baseline Update
7. Project List to meet 25 x 25
8. Committee Discussion
  - Future Meeting Date: November 16, 2010 at 2PM
  - Future Agenda items for action & discussion
9. Adjourn

Sincerely,  
Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Margaret R. Bostelmann, 294-4005, not later than 4 PM on the day before the meeting.