



# **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*John Gende*

*John Zelenski*

*Lori Evans, Secretary*

## ***Judicial/Law Enforcement and Emergency Management Committee Meeting Notice***

***Date: September 14, 2011 Time: 4:30PM***

***Location: Government Center, County Board Room #0902, 571 County Rd A,  
Green Lake WI***

### **\*AMENDED AGENDA**

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| <ol style="list-style-type: none"><li>1. Call to Order</li><li>2. Certification of Open Meeting Law</li><li>3. Agenda</li><li>4. Minutes 8/10/11</li><li>5. Public Comments 3 Min Limit</li><li>6. Appearances</li><li>7. Correspondence</li><li>8. Department Comments</li><li>9. *Approval on Seminar – Darlene Strey</li><li>10. Notice to Employees within the Office of the District Attorney</li><li>11. *STOP VAWA Program 3 Coordinated Community Response (CCR) Grant</li><li>12. *Policies and Procedures</li><li>13. Expense &amp; Revenue Monthly Reports</li><li>14. Resolutions/Ordinances</li><li>15. *Review Dangerous Weapons Ordinance</li><li>16. Monthly Sheriff Reports</li><li>17. 2012 Budget</li></ol> | <ol style="list-style-type: none"><li>18. Monthly Vouchers</li><li>19. Purchase Requests</li><li>20. Committee Discussion<ul style="list-style-type: none"><li>• Future Meeting Dates: October 12, 2011</li><li>• Future Agenda items for action &amp; discussion</li></ul></li><li>21. Closed Session Per §19.85(1);<br/>(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (d) Crime prevention; (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.</li><li>22. Resume Open session</li><li>23. Announce Findings of Closed Session</li><li>24. Adjourn</li></ol> |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,  
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.