



# **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*Howard Sell*

*John Zelenski*

*Sue Wendt, Secretary*

## ***Judicial/Law Enforcement and Emergency Management Committee Meeting Notice***

***Date: May 13, 2009 Time: 4:30PM***

***Location: County Board Room, Courthouse, Green Lake, WI***

### **AGENDA**

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| <ol style="list-style-type: none"><li>1. Call to Order</li><li>2. Certification of Open Meeting Law</li><li>3. Agenda</li><li>4. Minutes 4/8/09</li><li>5. Public Comments 3 Min Limit</li><li>6. Appearances<ul style="list-style-type: none"><li>• Re: Juvenile Detention Costs</li><li>• Inmate Medical Costs</li></ul></li><li>7. Correspondence</li><li>8. Department Comments</li><li>9. Boat Launch Ordinance Discussion</li><li>10. Bids for Radio Info structure</li><li>11. Staffing for New Jail</li><li>12. Expense &amp; Revenue Monthly Reports</li><li>13. Monthly Sheriff Reports<ul style="list-style-type: none"><li>• Accidents, Complaints, Paper Service, Citations and Warnings for Patrol</li><li>• Transports and Jail Population</li></ul></li></ol> | <ol style="list-style-type: none"><li>14. Purchase Requests<ul style="list-style-type: none"><li>• Radar Unit</li><li>• PBT's</li><li>• Buoys</li></ul></li><li>15. Resolutions/Ordinances<ul style="list-style-type: none"><li>• Relating to Seat Belt Law</li></ul></li><li>16. New Building Update</li><li>17. Monthly Vouchers</li><li>18. Future Agenda Items for Action &amp; Discussion</li><li>19. Next Meeting Date:<ul style="list-style-type: none"><li>• June 10, 2009 4:30 PM</li></ul></li><li>20. Closed Session Per §19.85(1); (c) Considering Employment Performance Evaluation Data, (d) Crime prevention (g) Confer with legal counsel.</li><li>21. Resume Open session</li><li>22. Announce Findings of Closed Session</li><li>23. Adjourn</li></ol> |
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Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,  
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.